**REVISED PROFORMA**

**INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE**

1. Name of the School with address: **KENDRIYA VIDYALAYA LATEHAR (JHARKHAND),**

(Stricity as per Affiliation sanction **P.O+P.S+DIST: LATEHAR, PIN Code: 829206**

 letter or as permitted by the **Affiliation No. CBSE/Affi/3400032/2011/2457-60**

 Board) with pin code no. **Dated: 15/20.09.2013**

1. E-mail : **kvlatehar@yahoo.com**
2. Ph. No. : **06565-290004**
3. Fax No.: **N/A**
4. Year of establishment of School: **2007**
5. Whether NOC from State/UT

Or recommendation of Embassy **NOT APPLICABLE**

 Of India obtained?

1. NOC No.
2. NOC issuing date
3. Is the school is recognized, if yes

by which Authority: **YES, CBSE, NEW DELHI**

1. Status of affiliation: **REGULAR**

Permanent/Regular/Provisional

1. Affiliation No. : **3400032**
2. Affiliation with the Board Since : **2011**
3. Extension of affiliation upto
4. Name of Trust/Society/company

Registered under Section 25 of **KVS, MINISTRY OF HRD**

the company Act, 1956.

Period upto which Registration of

 Trust/Society is valied

1. List of members of school

 Managing Committee: **VMC LIST: 1. Smt. Aradhana Patnaik, DC, Latehar, IAS**

 **2. Sh. Abu Imran, SDM, Latehar**

 **3. Sh. Hari Prasad, Principal GIC, Latehar**

 **4. Sh. Govind Kumar Mishra, Principal, JNV, Latehar**

 **5. Sh. Ashish Tagore, Secretary SSM, Latehar**

 **6. Sh. Mrinal Singh Kunwar, Parent of Ms. Rashi Kumari**

 **7. Smt. Sabita Kumari, Parent of Master R. Roshan**

 **8. Smt. Bibha Sharan, CMO, Sadar Hospital, Latehar**

 **9. Sh. Sushil Kumar, DSE, Latehar**

 **10. SDE (Group) BSNL, Latehar**

 **11. Sh. Akhilesh Kumar Upadhyay, TGT ( Social Studies)**

 **12. Executive Engineer, CPWD, Ranchi**

 **13. Dr. (Smt.) A. J. Bara, Pricipal KV Latehar**

1. Name of the Manager : **Chairman: Smt. Aradhana Pattnaik, IAS ,**

President/Chairman/ **Deputy Commissioner, Latehar (Jharkhand)**

Correspondent

1. Area of School Campus
2. In Acres: **11.64 Acres**
3. In Sq.mtrs.
4. Built up area (Sq.Mtrs): **2 Acres**
5. Area of Playground in sq. mtrs: **Playground not developed**
6. Other facilities
7. Swimming Pool : **Not Available**
8. Indoor games: **YES Available (Carram , chess, Ludo. Skipping, Puzzle )**
9. Dance Rooms: **Not Available**
10. Gymnasium: **NOT AVAILABLE**
11. Music Rooms: **YES Available (01 room)**
12. Hostels: **Not Available**
13. Health and Medical check up: **Yes Available (01 room)**
14. Details of Fee (Monthly total fee)
15. Pre-Nursery: **Not Available**
16. Nursery: **Not Available**
17. I to V: **94400=00**
18. VI to VIII: **63000=00**
19. IX to X **52800=00**
20. XI to XII: **Not Applicable**
21. Transport facility
22. Own buses: **Not Available**
23. Buses hired on contract basis: **Not Hired on contract Basis**
24. Details of transport Charges
25. Number of teaching staff (to be updated from time to time)

|  |  |
| --- | --- |
| Designation | Total No. |
| Principal | **01** |
| Vice-Principal | **-** |
| PGT | **-** |
| TGT | **04** |
| PRT | **05** |
| PRT (PET), TGT (PET), PGT (PET) | **01** |
| Health Wellness Teacher | **-** |
| Librarian | **01** |
| Others | **03** |

1. Details of salary being paid by the school to teaching staff/non-teaching staff to be updated time to time)

|  |  |  |
| --- | --- | --- |
| Degination | Total Emoluments |  |
|  | From Rs. | To Rs. |
| Principal | **59288=00** |  |
| Vice-Principal | **-** |  |
| PGT | **-** |  |
| TGT | **172585=00** |  |
| PRT | **158330=00** |  |
| PTI | **55947=00** |  |
| Counsellor | **-** |  |
| Librarian | **42010=00** |  |
| Others | **30373=00** |  |

1. Mode of payment of salary
2. Name of the Bank thorugh which salary is drawing: **Uploaded through UBI Web portal**
3. Through Single cheque transfer advice: **NIL**
4. Individual cheque: **NIL**
5. Cash: **NIL**
6. Library facilities
7. Size of the Library in Sq. feet: **100 X 100**
8. No. of Periodicals: **15**
9. No. of Dallies : **04**
10. No. of Reference Books Class-Wise: **Class I- V: 15 Each Class and VI to X: 20 Each Class**
11. No. of Magazine: **45**
12. Others : **10 ( Teaching Manuals)**
13. Name of the Grievance/redressal Officer with E-Mail and Fax No.:

**Dr. (Smt.) A. J. Bara, E-mail ID: kvlatehar@yahoo.com**

1. Members of Sexual Harassment Committee: **(1) Dr. (Smt.) A. J. Bara, Principal (2) Sh. Akhilesh Kumar Upadhyay, TGT (S.St.) (3) Ms. Swati Sulabh, PRT (Music)**
2. Class wise enrolment of school for the current session

|  |  |  |
| --- | --- | --- |
| Class | No. of Section | Enrolment |
| **I** | **01** | **45** |
| **II** | **01** | **39** |
| **III** | **01** | **45** |
| **IV** | **01** | **39** |
| **V** | **01** | **40** |
| **VI** | **01** | **37** |
| **VII** | **01** | **38** |
| **VIII** | **01** | **40** |
| **IX** | **01** | **39** |
| **X** | **01** | **40** |

1. Academic session period: from **7:25 am** to **1:40 pm**
2. Vacation Period : from **15.05.2013** to **23.06.2013 (40 days) Summer Vacation**

 from **11.10.2013** to **20.102013 (10 days) Autumn Break**

 from **24.12.2013** to **12.01.2014 (20 days) Winter Break**

1. Admission period : from **15.02.2013** to **31.03.2013 & time to time follow instruction as per KVS GUIDE LINE**